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### Om Sarve Bhavantu Sukhinah: Sarve Santu Niramaya 1

A Non-profit Magazine for Social Welfare from Jeevan Jyot Cancer Relief and Care Trust





Picture speaks of 'Matushri Kantaben Chunilal Gagaldas Shah (Serisa-Khetwadi) inspired Jeevdaya



The pigeon injured by a rat bite was brought to the Jeevan Jyot Jeevdaya Wing with the aim of getting immediate treatment to the birds.

The sponsor for this issue of Jeevanpath has also contributed generously towards relief activities for our cancer patients like Annakshetra, Jeevdaya and Toy library

MS. PRITI PRAFUL CHHEDA (ANDHERI)

### Picture Speaks of 'Saisha-Naisha Dani Toy Bank'



Under the 'Saisha-Naisha
Dani Toybank', wing Jeevan
Jyot Trust organizes various
programs every month for the
entertainment of pediatric
cancer patients. In which
pediatric cancer patients
dance to the beats of DJ, play
various games, enjoy
delicious food and receive
various gifts.

In the picture, a disabled cancer-stricken girl is seen sitting in a wheelchair and enjoying herself.



September 2025

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If possible, please circulate this magazine among your friends and relatives. Your contribution and feedbacks are eagerly solicited. Thank You...

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DECLARATION: Articles written and published are solely by the writer's thoughts, Suggestions and treatments mentioned here should be practised after taking doctor's advice.

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### Arihante Namo Nama:

"May every moment of every living being in the world be auspicious."

# FROM THE EDITOR'S DESK



### OPPORTUNITY

Why should we not miss any opportunity in Life?

Every opportunity in life creates possibility. If we take advantage of every opportunity, we are more likely to succeed.

Sometimes we let go of opportunities because we want to wait for the chance that could lead us straight to our dreams but later we regret not taking it as it could have changed our lives.

Don't wait for that one big opportunity or the chance that you think you need. Instead, take every chance, you will learn something new. Meet new people, make connections that can get you closer to your dreams.

Be Happy - Be Loving - Be Humble - Be caring.

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### MONTH SPECIAL

# Dadabhai Naoroji "The Grand Old man of India"

Dadabhai Naoroji was born on 4th September, 1825 in a Gujarati speaking Parsi family (Zorastrian) and educated in Elphinston School in Navsari, Gujarat.

He was known as the "Grand Old Man of India" and 'Unofficial



Political Leader', merchant, scholar and writer. He was one of the founder member of the Indian National Congress and served as its 2nd, 9th and 22nd President from 1886 to 1887, 1893 to 1894 and 1906 to 1907.

He was the Diwan of Baroda from 1874, before moving



to England where he was a Liberal Party Member of Parliament in the British House of Commons, representing Finsbury Central between 1892 and 1895. He was the first person of Indian descent to be a British M.P..

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He published newspaper called 'The Voice of India' in December 1855, he was appointed Professor of Mathematics and Natural Philosophy in Elphinstone



College in Bombay becoming the first Indian to hold such an academic position. He travelled to London in 1855 to became a partner in Cama & Co opening a Liverpool location for the First Indian Company to be established in Britain. Within three years he had resigned on ethical grounds. In 1859, he established his own cotton trading company 'Dadabhai Naoroji & Co. In 1861, he also founded the Zorastrian Trust Funds of Europe alongside Muncherjee Hormasji Cama.



In 1874, he became Prime Minister of Baroda and was member of the Legislative Council of Bombay. He was also a

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member of Indian National Association founded by Sir Surendernath Banerjee from Calcutta, a few year before the founding of Indian National Congress.

The two groups later merged into the Indian National Congress and Naoroji, was elected President of the Congress in 1886. In 1906, he was again elected President of Indian National Congress.

The Dadabhai Naoroji Road of Mumbai is named after him as are the Dadabhai Naoroji Road in Karachi, Pakistan and Naoroji Street in the Finsbury area of London. A prominent residential colony for Central Government Servants area in the South Delhi is also named as Naoroji Nagar.

Naoroji has been portrayed in Commemorative Stamp released by Indian Post in 1963-1993 and 2017.



### THANK YOU VERY MUCH FOR YOUR SUPPORT

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: Modern equipment

# Amongst the many activities of the Trust few are undertaken in the name of the donors.

1) Smt. Naliniben Bipinchandra Mehta : Cancer Detection Centre

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24) Smt. Ushaben Manilal Gala (Kandagra-Goregam) Jalaram Annakshetra

25) Smt. Sakerben Premji Charitable Trust (Worli) : Chemotherapy Dept

### MOTIVATIONAL STORY

# **Money is not True Wealth**

There was once a boy who was growing up in a very wealthy family. One day, his father decided to take him on trip to show him how others lived who were less fortunate. His father's goal was to help his son appreciate everything that he has been given in life.

The boy and his father pulled up to a farm where very poor family lived. They spent several days on the farm, helping the family work for their food and take care of their land

When they left the farm, father asked his son if he enjoyed their trip and if he had learnt anything during the time they spent with this other family,

The boy quickly replied. "It was fantastic. This family is so lucky!"

Confused father asked what he meant by that?

The boy said, "Well, we only have one dog but that family has four and they have chickens



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also. We have four people in our home, but they were 12. They have so many people to play with! We have a pool in our yard but they have a river running through their property that is endless. We have lanterns outside so we can see at night but they have the wide open sky and the beautiful stars to give them wonder and light. We have a patio but they have the entire horizon to enjoy - they have endless fields to run around in and play. We have to go to the grocery store but they are able to grow their own food. Our high fence protects our property and our family but they do not need such a limiting structure because their friends only protect them.

The father was speechless.

Finally the boy added." Thank you for showing me how rich people live, they are so lucky."

## Moral of the Story

True wealth and happiness are not measure by material belongings. Being around the people you love, enjoying the beautiful, natural environment and having freedom are much more valuable.

A rich life can mean different things to different people. What are your values and priorities? If you have whatever is important to you, you can consider yourself to be wealthy.

### FESTIVALS OF INDIA

# NAVRATRI FESTIVAL IN GUJARAT

Discription of Gujarat festivals is incomplete without the mention of Navratri celebrated for 9 (Nine) long days with huge pump and show. Navratri is dedicated to all the nine forms of Goddess Durga. Communities come together to pray Goddess, perform Aarti & then to dance in unison



during Garba, a seemingly simple dance where the crowd moves together in a synchronised circular movement.

Nine nights of Navratri are broken up into sections of three, first three days are of Goddess durga, who destroyed demon Mahisasur and also human impurities. The next 3 days are committed to Goddess Laxmi, the Goddes of Spirituality and the last 3 days are for Goddess Saraswati, the Goddess of wisdom and art.

Navratri is also the time to celebrate the soil fertility and monsoon harvest, represented by a mound of fresh soil grown in which grains are sown. The soil is worshipped and watered for all the 9 days of the festival. On the 10th day, Vijayadashmi is celebrated. Puja is done to bless vehicles, also it is considered as an auspecious day to

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purchase one.
Vijayadashami is the
day when demon
Mahisasur was
beheaded by Adhya
Shakti.



Apart from

religious and traditional significance during the 9 days, people show their best moves and do the Garba and Dandiya. One can hear the constant noise of sticks and dhols all over the Gujarat.

An evening Aarti is performed of Goddess in which Garba, a traditional earthern pot with diyas is used which signifies prosperity, After the arti, all the people get together and put their best foot forward for Garba and Dandiya dance.

Aashapura, Mata-no-madh in Kutch, Khodiyar Mata Mandir near Rajkot and Chamunda Mata Mandir at Chotila on the Ahmedabad Rajkot National Highway and Ambaji Mandir, at Mt. Ambaji are some of the major temples in Gujarat that hosts the best Navratri Festival.

This year the festival begins on Monday, 22nd September and will end on Thursday, October 2nd 2025, with the celebration of Dashera also known as Vijayadashmi.

# WOMEN EMPOWERMENT

### Dr. G. Madhavi Latha -ADVISORY WHO PLAYED ANCONSTRUCTION OF CHENAB RAIL PROJECT

One of the major contributors to the construction of the Engineering marvel is Dr. Latha, a professor at the Indian Institute of Science (IISC) in Bengaluru. She is an Indian accdemic and researcher in the field of geotechnical engineering. She is also the Chairman of the centre for



Sustainable Technology at the IISC. She was involved for 17 years in the Chenab Rail Project as a Geotechnical Consultant.

She worked closely with Afcans - the contractor of the bridge in the planning design and construction of the structure focussing on the obstacles due to the terrain.

She is currently a HAG professor at IISC. She completed her B.Tech in Civil Engineering in 1992 from the Jawaharlal Nehru Technologial University where she achieved first class with distinction. Then she begged the Gold Medal as an M.Tech Student at the National Institute of Technology, Warangal with a specialisation in Geotechnical Engineering. Further she completed her doctorate from IIT Madras in 2000 in Goetechnical Engineering.

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The Chenab Bridge is an extremely challanging project due to the adverse topography, weather condition and remote location. Latha played an



advisory role in the construction of the Chenab Rail Bridge project, a infra-structure project located in the Himalayas. Given the region's complex geology, weather-extremes and inaccessibility her team employed a "Design-as-you-go" strategy adopting to in situ geological variations such as fractured rock formations and hidden cavities. Her contributions included design and placement of rock anchors to enhance structural stability, enabling gate construction in highly variable rock mass conditions.

She recently published a paper in the Indian Geotechnical Journal's Women Special issue titled "Designas-You-Go" The Case study of Chenab Railway Bridge. The paper describes how the design of the bridge has evolved continously with the overall structure, location and type, being the only constants to suit the geological conditions of the site.

She has received several awards over the years including the Best Woman Geotechnical Researcher Award by the Indian Geotechnical Society In 2021. She was also named in the top 75 women In STEAM of India, in 2022.

### PLACES OF INTEREST

# Tulja Bhavani Temple, Kolhapur

'Bhavani' literally translates to 'Giver of Life' meaning the power of nature or the source of creative energy. She is considered



to be a mother of goddess who provides to her devotees and also plays the role of dispensing justice by killing demons. It is a form of Goddess Durga who is worshipped in Maharashtra, Gujrat, Rajasthan, entire North India, Northern Karnataka and Nepal and also Andhra Pradesh.

The Goddess is Kuldevi (Clan Goddess) for many Maratha clans of Maharashtra. The Goddess is either revered by or is the family deity for many other Marathi Castes at different levels of social hierarchy - castes including Kadam, Bhope, Dhangar, Mali, Deshashtra, Brahmin, Burud, Gavli, Kolhati, Jogi, Koli, Agri etc.

The Tulia Bhavani temple along with Renuka Temple at Mahur 330 kms northeast of Tuljapur, Malalaxmi Temple at Kolhapur is 275 Southeast of Tuljapur, Saptashringi temple at Vani is 375 kms. Northwest of Tuljapur forms the four great Shaktipith in Maharashtra.

There are other temples of Tulja Bhavani in India, Chittorgarh Fort built in 1537-1540, 960 kms of Tuljapur and Patnakuva Tulja Bhavani Temple at Patnakuva village of Gandhinagar district in Gujrat.

Tulja Bhavani temple was built in the 12th century CE. The Goddess is said to be 'Swayambhu'. There is a 'Yagna Kund' (holy fire pit) in front of temple. The idol is 3 foot tall and is made of granite, is with 8 arms holding weapons and bearing head of the slain demon Mahisasur.

Devotees bow down in devotion upon seeing the finely shaped tandla (idol) of the self-manifested goddess which is adorned with vermillion, ornaments and decorations.

The temple follow a set of elaborate rituals for the deity. These include priests offering a daily ritual bath, change of clothes and offering food four times a day. It



also includes devotional Prayers. In the evening, the deity is ceremoniously put to rest.

On the 9th day of the autumn

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Navratri festival and Dussera, goats are sacrificed in honour of the Goddess. It is carried out by Mahar Community.

The Tulja Bhavani temple in the Tuljapur, Maharashtra is located 45 kms from Solapur and 25 kms from Osmanabad. It is accessible by bus, train or road.



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Pathare Ravindra	Prabhadevi	1,000/-

# STORY OF MAHISASUR

Mahisasur, the demon was born as a union of Rambha and a she buffalo (Mahishi) and consequently was a half man and half buffalo. The might demon was rendered more powerful as a result of a boon from God Agni, according to which he could be killed by human only.

He managed to wreak havoc in heaven by chasing away all Gods from there. All the Gods then approached Lord Vishnu and Lord Shiv, who were aware that only a woman could kill Mahisasur. They decided to create a Goddess, out of the collective powers of "Tejas" of all the Gods and so was born a goddess who combined in herself all that was mighty and powerful in each God. She was armed by a trident from Lord Shiv, chakra from Lord Vishnu, a lion from Himalayas and bows and arrows from Vayu.

The Goddess filled with combined power and anger of

all the Gods was fierce to behold and her very sight scared the demons. She was named Durga - Adi Shakti.

Mahisasur on the other hand



waged a valiant fight against her and assumed the form of a buffalo. a lion, a man carrying a sword, an elephant and lastly again as buffalo. The battle raged for many years and finally the Goddess was able to pindown Mahisasur and chop off his head



The Gods, rid of the demon, showered the Goddess with innumerable praises and with reverence prayed her to appear every time they were in need of her. Granting the same to the Gods she disappeared to appear agains when called with devotion.



### BENEFITS FOR CANCER PATIENTS

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Kaling's short unlift	ing guotes	

# **Blood Cancer**

Most blood cancers also called hematologic cancers, start in the bone marrow, where blood cells are produced, blood cancers occur when abnormal blood cells grow out of control, interfering with the function of normal blood cells, which fight off infection and produce new blood cells.

The three main types of blood and bone marrow cancer are leukemia, lymphoma and myeloma.

Leukemia is a blood cancer that originates in the blood and bone marrow. It occurs when the body creates too many abnormal white blood cells and interferes with the bone marrow's ability to make red blood cells and platelets.

Lymphoma blood cancer is of two types. Non-Hodgkin lymphoma and Hodgkin lymphoma.

Non-Hodgkin lymphome is a blood cancer that develops in the lymphatic system from cells called lymphocytes, a type of white blood call that help the body to fight infections.

Hodgkin Lymphoma is a blood cancer that develops in the lymphatic system from cells called Lymplicates -Hodgkin lymphoma is characterised by the presence of an abnormal lymphocyte called the Reed-Sternberg Cell. Multiple myeloma is a blood cancer that begins in the blood's plasma cells, a type of white blood cell made in the bone marrow.

**Symptoms:** Some common bone marrow and blood cancer symptoms include fever, chills persistent fatigue, weakness, loss of appetite, nausea, unexplained weight loss, night sweats, Bone and joint pain, abdominal discomfort, headaches, shortness of breath, frequent infections, itchey skin or skin rash, swollen lymph nodes in the neck, underarms or groin.

**Causes :** Blood Cancers are caused by mutations in the genetic material. the DNA - of blood cells.

Risk factors for developing acute myeloid leukemia (AMI), the most common form of leukemia in adults include advanced age, exposure to industrial chemicals such as benzene, smoking, history of cancer treatment, exposure to high doses of radiation, or history of other cancers.

Treatment for blood and bone marrow cancers depends on the type of cancer, the patient's age, how fast the cancer is progressing, where the cancer has spread and other factors.

Some Common blood cancer treatments are stem cell transplantation, chemotherapy, radiation therapy etc.

### PRIDE OF INDIA

# HARVINDER SINGH-**Paralympic Archer**

25th February 1991 in Kaithal, Haryana. He was born into a farmer family. At the age of just

Harvinder Singh was born on

one and half year (11/2 Yrs) he contracted dengue and the treatment's side-effect led to a permanent disability in his legs. Overcoming physical



challanges since childhood, he has became a symbol of resilience and determination.



Harvinder Singh, a distinguished para archer made history by winning India's first ever archery medal in the Paralympics at Tokyo 2020.

At the 2022, Asian

Para Games, he was a part of the team that won the Bronze medal.

At the Paraarchery World Ranking event in 2024, he won the



bronze medal at Czech Republic. At the World Archery Oceania Para Grand Prix, he won the Bronze at Australia.

He is a double paralympic medalist having won the Gold Medal at 2024 in Paris and the bronze at 2020 Tokyo in the Men's singles recurve archery event.

He is supported by Sports NGO Olympic Gold Quest.

In January 2025, he was honoured with the Padma Shri, India's fourth highest civilian award by Govt. of India.

### HALDI MILK

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P. Sujit Kumar Patro	Telangana	750/-
Ramani Ramnathan	Chennai	700/-
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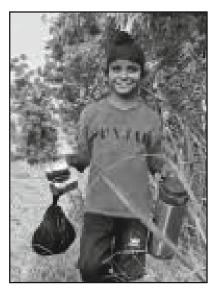
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### 1000 SALUTES

# THE SUPER HERO -SHRAVAN SINGH

The Indian Army recently felicitated 10-year old Shravan Singh from Tara Walli Village in Punjab, which is bang on the Indo-Pak Border in Ferozepur District.



During "Operation Sindoor", the Army moved into the village and taken positions in the farm lands.

Despite the tense atmosphere, this little aspiring soldier ran errands for the soldiers. From his home, he took water, chai, lassi and even Kulfi for the platoon stationed in his family field.

The soldiers, touched by his love for them, felicitated him with gifts and a hearty "bada Khana" and ice cream treat

His father Sona Singh, his family and his entire village is super proud of him.

All of us Indians are also proud of him.

Yeh hota hai "Hero Ki Entry" & "Love for Nation".

♥ℛ℁ℛ℁ℛ℁ℛ℁ℛ℠ℳ Jeevan Jyot Cancer Relief & Care Trust 🏻 ⅋ℛ℁ℛ℁ℛ℁ℛ℁ℛ℁ℛ

# Last Month's activities carried out by Trust

- 23 cards were given for food and 11 for Haldi milk.
- Food Grains distributed among 142 Cancer patients family.
- Fruits were distributed among 838 patients per day.
- 3 poor & roadside needy patients were given blood transfusions.
- Accommodation help was given to 13 patients.
- 4 patients were given help by different trusts and received best response.
- Medicines worth Rs. 9,37,500/- were given to cancer patients.
- Medical treatment worth Rs. 3,33,280/- was given to other patients.
- 14 birds and animals who met with an accident were given treatment in the Animal Hospital.
- Medical treatment was given to animals and birds worth Rs.4,23,550/-.
- Handicapped person were provided with: 4 Walker, 2 Walking Sticks, 3 Commode Chairs, 4 Wheel Chairs, 3 Flower Beds, 4 Oxygen Machines and 3 Oxygen Cylinder were given.
- 4 files made for cancer affected patients.
- 38 Patients got benefit of free Ambulance Service.
- 13 patients got Colostomy Bag at Concessional Rate.
- 1 Cancer patient was given ritual burial under "Kafan-Dafan" scheme.
- 6 unknown persons loitering in street were admited to Old Age Home.

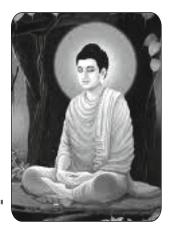
### A big request to all the donors to donate wholeheartedly for the various activities that help the poor & needy cancer patients.

The activities are as follows: (Per da	y)	Amt.
Food Distribution	₹	25,000/-
Grain Distribution	₹	2,500/-
Cancer Treatment expenses	₹	25,000/-
Medicine expenses	₹	10,000/-
Chemotherapy expenses	₹	40,000/-
Wheelchair	₹	6,500/-
Crutches	₹	600/-
Walker	₹	1,200/-
Hearing Aid -	With the help of	of Donors
Free Ambulance Service -	₹	1 000/-

# INSPIRATIONAL STORY

# LORD BUDDHA & **MEDITATION**

Once a man came to Lord Buddha and asked "I have heard so much about meditation. But What will I get - gain by doing it?"



Lord Buddha Smiled and asked, "Tell me, what do you gain by cleaning your house ?"

The men replied, "Cleaning removes dirt and mess -It makes the house peaceful and livable."

Exactly, meditation is like cleaning the house of your mind. Everyday our mind collects dirt - dirt from Anger, Worries. Stress and endless chatter. Meditation removes that dirt, leaving your mind fresh, calm and alive. Meditation is not about gaining something new but its about uncovering the treasure that is already within you. The treasure of peace, clarity and freedom. When your mind is free, life becomes a beautiful place to live.

Remember, meditation does not add to your life but it removes what blocks your inner peace and peace is not something you gain. It is something you uncover.

### RECEIPE

### FARALI SABUDANA THALIPEETH

# Ingrediants:

- 1 cup Sabudana **1** ☆ 2 cups water
- 1/4 cup rosted and crushed peanuts. 1
- 2 Boiled Potatoes -mashed. √**^**
- ☆ 1 tsp cummin seeds ☆ 1 tsp. Pepper Powder
- 2 tsp. Corriander Leaves ~ finely chopped **1**
- ¼ singhada flour or Rajgira flour 1
- 1 tsp crushed chilli-ginger ₹
- ☆ Salt to taste ☆ 1 tsp powdered sugar
- ☆ 1 tsp lemon juice ☆ 4 tbs Oil. ☆ Butter Paper

Method: Wash and rinse sabudana. Drain off, soak in water for 2-3 hours. Let it dry for sometime.

Now in a bowl, take sabudana, ground peannuts, mashed potatoes Add salt, sugar, corriander, cummin seeds, pepper powder, chill-ginger paste and mix well.

Add Singhada flour or rajgira flour and add lemon juice, and mix well.

Take butter paper, grease it with oil. Make a ball from the prepared mixture and flatten it on Butter paper. Seal the cracks. Make round roti like thing. Make a hole in middle.

Heat non-stick tawa on gas, take this prepared thalipeeth (roti like thing) gently and reverse it on tawa. Put oil on all sides. Let it cook for a while till its golden brown. Reverse it gently and cook on the other side, puting little oil on it. Cook on medium heat till cooked completely. *OR* Flaten the prepared dough on hot non-stick tawa. Make a hole in middle, put oil on all sides and cook till its golden brown. Flip the side and cook the other side. Now its ready to serve.

You can serve it with green coconut chutney or tempered sweet dahi Relish it.



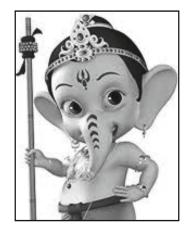
### JALARAM ANNDANKSHETRA

Name	Area	Amt.
Swapnil Thawaney	Durg	26,000/-
Rohan Bhuvad, Laxmibai Jaiswal,		
Vasant Ramchandra Bhosle, Nirmal	Bhosle,	
Shivcharanlal Bhosle		
By: Surekha Jaiswal	Dadar	20,000/-
Avianna Jain	Worli	12,000/-
In memory of Late Manju Sehgal		
By: Shristy Mishra	Varanasi	7,000/-
Aaradhya Loke's Birthday		
By: Bipin Sushil Loke	Dadar	7,000/-
In memory of Late Bhiva Sakharam	Pawar	
By: Sandeep Bhiva Pawar	Bhaynder	5,000/-
Jay Jiten Anam	Mulund	5,000/-
Sweety Kapoor's Birthday	Bhandup	5,000/-
Poonam Vinay Shenoy	Parel	4,000/-
Deepak Pandey's Death Anni.		
By: Smita Deepak Pandey	Chembur	4,000/-

# KIDS CORNER

# **Lord Ganesh The Bowl of Kheer**

Once a little boy was roaming in a village shouting that he had a fistful of rice and a spoonful of milk. He wanted someone to make a bowl of Kheer from it. The villagers ignored him and didnot offer him any help as they knew that a fistful of rice and milk was not enough to make



Kheer. The boy didnot loose hope and he roared around the village the entire day shouting.

At last one poor old woman agreed to make kheer. The boy was delighted and he asked her to cook the Kheer in a big vessel. The old woman was puzzled but she didn't



said anything and agreed to do what the boy wanted. She borrowed a big vessel from the neighbour. She put in the rice and milk and little sugar. As the kheer was cooking, the boy left for sometime after making the old woman promise that she would not eat the kheer

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before he tastes it. The old woman agreed. She fell asleep and wake up to the delicious smell of cooked kheer. When she looked at the vessel, she was surprised to find the vessel full to the brim with kheer.

Now she knew it was the blessings of Lord Ganesh. She was very hungry but waited for the boy to return. When he didn't return, she took a spoonful of kheer and set it aside for Lord Ganesh and then she ate the kheer until she was full.

The boy returned. The old woman asked forgiveness for breaking the promise. To this the boy smiled and replied that she had not broken the promise and said that he was Ganesh.

The woman fell to his knees and asked for forgive for not recognising him. Ganesh embraced her and granted her a wish. The woman asked for beauty and riches and Lord Ganesh fullfilled it.

#### SANGER SERVICE Jeevan Jyot Cancer Relief & Care Trust

#### RERERERERER

# HUMOUR

- Ashaben Dasondi, Matunga
- Why did the kid bring a ladder to school?
- Because he wanted to go to high school.



- What does a cloud wear under his raincoat?
- Thunderwear.
- What time is it when the clock strikes (3)?
- Time to get a new clock.
- How does a cucumber become a pickle?
- It goes through a jarring experience.
- Why did the dianosaur cross the road?
- Because the chicken was not born yet.
- What musical instrument is found in the bathroom?
- A tuba toothpaste.
- How does a scientist freshen her breath?
- With experi-mints.
- How are false teeth like stars?
- They come out at night.
- What is a Computer's favourite Snack?
- Computer chips.
- How do you get a squirel to like you?
- Act like a nut.
- How do we know that the Ocean is friendly?
- It waves.

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# **Picture speaks of Compassion**



Founder and
Managing Trustee
of the Trust,
Shri Harakhchandbhai
Savla (Badawala),
is providing a new
saree to a cancer
patient on her birthday
with the help of a
generous donor.

A worker from Jeevan Jyot Trust giving a waist belt to an elderly patient suffering from bone cancer.



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Picture speaks of Jalaram Annadankshetra



The volunteers of the Trust lovingly serve delicious food with basundi to patients and bardasi coming from outlying villages on the occasion of 'Ganesh Chaturthi'. 'Samvatsari' and 'Donors Birthday' under Jalaram Annadanakshetra.

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